

### BREAKFAST WITH LYNCHBURG CITY SCHOOLS SUPERINTENDENT DR. SCOTT S. BRABRAND

# The New Heritage High School: Pioneers in the Future of Education

Thursday, March 10, 2016—7:30 am - 9:00 am

Lynchburg College \* Drysdale Student Center \* Burton Dining Room \* 1501 Lakeside Drive

Thank you for your interest in the LCS Education Foundation, Inc.'s 10<sup>th</sup> annual 'Breakfast with the Superintendent'. Please complete the registration form below along with guest information on the reverse side and mail to: *Lynchburg City Schools Education Foundation, Inc., PO Box 2497, Lynchburg, VA 24505 no later than February 12, 2016*.

#### **Lead Sponsorship**

Benefits include headline recognition for event support: recognition by logo in event program and welcoming powerpoint, recognition by logo on LCS Ed Foundation website and annual newsletter (1,300+ annual circulation), sponsorship included in all event press releases and announced prominently at event, seating for 8 guests, two invitations for a tour of the new Heritage High School (separate registration required). *\$1,500.00* (*\$1,420.00* is tax deductible)

#### **Table Sponsorship**

Benefits include recognition for event support: recognition by name in event program and welcoming powerpoint, recognition by name on LCS Ed Foundation website and annual newsletter (1,300+ annual circulation), sponsorship recognized at event, seating for 6 guests, one invitation for a tour of the new Heritage High School (separate registration required). *\$500.00* (*\$440.00* is tax deductible)

#### **Individual Tickets**

| Open Seating tickets are available. <i>\$30.00</i>                                                | ) (20.00 is tax deductib | ole) |              |
|---------------------------------------------------------------------------------------------------|--------------------------|------|--------------|
| Please print/type information:  Sponsor Name:                                                     |                          |      |              |
| Main Contact for Sponsorship:                                                                     |                          |      |              |
| Mailing Address:                                                                                  |                          |      |              |
| City:                                                                                             | State:                   | Zip: |              |
| Phone:                                                                                            | Email:                   |      |              |
| Check One: I would like to register as (Ticket(s) will be mailed to specified address approximate |                          |      | Open Seating |
| Please complete form on other side                                                                |                          |      |              |

Phone: (434) 515-5081 email: gillettejk@lcsedu.net Fed Tax ID #54-1385200

## 10<sup>th</sup> Annual Breakfast with the Superintendent

**Guest Registration** 

| <u>Please reserve:</u>                                                                        |                                                                                   | Total:                     |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------|
| # LEAD Sponsorship(s) to include<br>\$1,500.00 each (\$1,420.00 is tax de                     | 3                                                                                 | \$                         |
| # TABLE Sponsorship(s) to includ<br>\$500.00 each (\$440.00 is tax dedu                       | •                                                                                 | \$                         |
| # Individual/Open Seat Reservat                                                               | ion(s) @ \$30.00 each (\$20.00 is tax dedu                                        | octible) \$                |
|                                                                                               |                                                                                   |                            |
|                                                                                               |                                                                                   |                            |
|                                                                                               | rase mark 'donate' next to any unused ticket<br>ncipals, or other special guests. | s you would like to donate |
| o the Foundation to give to teachers, prin                                                    | _                                                                                 |                            |
| o the Foundation to give to teachers, prin                                                    | cipals, or other special guests.                                                  |                            |
| o the Foundation to give to teachers, prin                                                    | cipals, or other special guestsAddress                                            |                            |
| o the Foundation to give to teachers, prin<br>Guest 1: Name<br>Guest 2: Name<br>Guest 3: Name | AddressAddress                                                                    |                            |
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| o the Foundation to give to teachers, prin<br>Guest 1: Name                                   | Address Address Address Address Address Address                                   |                            |
| Guest 1: Name  Guest 2: Name  Guest 3: Name  Guest 4: Name  Guest 5: Name                     | Address Address Address Address Address Address Address Address                   |                            |